

State of South Carolina

MORTGAGE OF REAL ESTATE

GREENVILLE COUNTY OF.

To All Whom These Presents May Concern:

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

-----FOOTHILLS DELTA P., INC.-----

Forty-Six Thousand and No/100--------(\$ 46,000.00)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note does not contain a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of

Three Hundred Seventy and 13/100---- (5 370.13) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date: and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and payable and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may bereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose:

NOW KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagoe to the Mortgagor's account, and also in consideration of the sum of Three Dollars 50,000 to the Mortgagor in hand well and truly paid by the Mortgagor at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargainest, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its spacessors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being known and designated as Lot No. 12 on plat of Forrester Woods, Section 77, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-P, at pages 21 and 22, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the eastern side of Oakwood Court at the joint front corner of Lots Nos. 11 and 12, and running thence with the joint line of said lots, S. 58-57 E., 155 feet to an iron pin, joint rear corner of said lots; thence running with the rear line of Lot No. 12, S. 31-03 W., 100 feet to an iron pin, joint rear corner of Lots Nos. 12 and 13; thence running with the joint line of said lots, N. 57-58 W., 124.5 feet to an iron pin in the cul-de-sac of Oakwood Court; thence running with said cul-de-sac, N. 29-38 W., 35 feet to Nan iron pin in the eastern side of Oakwood Court; thence running with Othe eastern side of Oakwood Court, N. 31-03 E., 80 feet to an iron pin, Opoint and place of beginning.

Being the same property conveyed to Mortgagor herein by deed of W. D. Yarborough, dated March 24, 1977, and recorded in the RMC Office for Greenville County, S. C., in Deed Book 1053, at Page 345

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